

# TEAM DECLARATION FORM

## Mendip Junior Schools Country League

**SCHOOL:** \_\_\_\_\_

**Please Supply Names In Full (Firstname, Surname) IN CAPITALS**

LOWER SCHOOL GIRLS (Yr 3 & 4) <small>(maximum 10 children)</small>			LOWER SCHOOL BOYS (Yr 3 & 4) <small>(maximum 10 children)</small>		
Office Use Only	Name of Participant (BLOCK CAPS)	Year Group	Office Use Only	Name of Participant (BLOCK CAPS)	Year Group

UPPER SCHOOL GIRLS (Yr 5 & 6) <small>(maximum 10 children)</small>			UPPER SCHOOL BOYS (Yr 5 & 6) <small>(maximum 10 children)</small>		
Office Use Only	Name of Participant (BLOCK CAPS)	Year Group	Office Use Only	Name of Participant (BLOCK CAPS)	Year Group

Please return by **FRIDAY 1st OCTOBER**. Entries not received by this date cannot be guaranteed entry into the competition.

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**Return To:** Ian Humphreys, 6 Nettle Combe View, South Horrington Village, Wells BA5 3QF or FAX: 01749 675100. Please copy sheet for additional (guest) runners. A £1 charge will be made for each additional (guest) runner.

An electronic version of this form will be available on the web at [www.MendipJuniorAthletics.org.uk](http://www.MendipJuniorAthletics.org.uk) and may be submitted via e-mail to: [Ian.Humphreys@freeuk.com](mailto:Ian.Humphreys@freeuk.com).

# REGISTRATION FORM

## Mendip Junior Schools Country League

Please accept our entry for the Mendip Junior Schools Cross Country League 2004/5:

SEAA Permit Applied For

**SCHOOL:** \_\_\_\_\_

**No on ROLL:** \_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**POST CODE:** \_\_\_\_\_

**SCHOOL TEL NO:** \_\_\_\_\_

**FAX NO:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

### Photography Policy

*Photographs may be taken by a league appointed photographer at all Mendip Junior Athletic events. Such photographs remain the property of the league organisers and may be used for publicity or promotional purposes, both in the local press and on the league web-site. No child will be identified by name without the organisers seeking prior permission from those concerned. All parents/carers who would wish images of their child not to be used must notify the organisers in writing in advance.*

*While it is not possible to prevent the general public from taking photographs at such events all photographers should be registered with the organisers prior to the start of each meeting. Unregistered photographers should be requested to refrain from taking photographs. Official photos will be made available for sale for a small fee via the league web-site. All such photographs will be supplied to the appropriate school for collection by the parent/carer.*

### Data Protection Policy

*School contact details and names of Children will be held on a computer system for the purposes of the preparation of results and to allow further correspondence with the school.*

**DECLARATION:** I declare that all athletes entered are amateurs as defined by the UKA rules and that I will abide by the laws and rules of the League. I understand that the League Organisers and any club, person or body involved in the organisation of the events will not be held liable for any injury, illness or loss, however occasioned, resulting from the events and no child will participate unless fit to do so. I have read and agree to the League's Photography Policy and Data Protection Policy. I accept the decision of the league organisers in any matters relating to the league and events as final. I enclose a cheque for £25, plus £1 per additional runner, payable to **MENDIP ATHLETICS CLUB**.

**SIGNED:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

Please return by **FRIDAY 1st OCTOBER**. Entries not received by this date cannot be guaranteed entry into the competition.

**Return To: Ian Humphreys, Mendip Junior Athletics Organiser, 6 Nettle Combe View, South Horrington Village, Wells BA5 3QF or FAX: 01749 675100.**